

2026 CCFA Membership Dues Form

Please complete this form and return it before July 3rd, 2026.

Name(s): _____

Street Address: _____

City, State, Zip: _____

Email(s): _____

Single (per person)#: _____ X \$15.00 = \$ _____

Joint (couple or single parent with one child under 19 yrs.): _____ X \$20.00 = \$ _____

Family (couple with children less than 19 yrs.): _____ X \$25.00 = \$ _____

Gift memberships may be purchased for other(s) - your children, grandchildren, brother, sister, etc.
Please list their names on the back of this form

Book Order: Coppage-Coppedge Chronicle II (Green Book)

Number of copies: _____ X \$25.00 = \$ _____ (This includes shipping costs)

*Include mailing address only if different from above.

Saturday Evening Banquet, August 1, 2026:

Qty. _____ Dinner for Members Qty. _____ Dinner for Non-Members

Qty: _____ Under 12 FREE Banquet

Grand Total of Non-Member Adult Meals = _____ x \$41.00 = _____

*Please contact Donna Freeman about food allergies or need of vegetarian option(s).

donnaAfreeman@gmail.com

Total amount submitted for membership fee, book order, & non-member banquet dinner _____

Mail to the CCFA, inc. Treasurer:

- Chris Coppage
- 1903 Bowen Way
- Forest Hill, MD 21050

**Make checks payable to: *Coppage-Coppedge Association, Inc.*